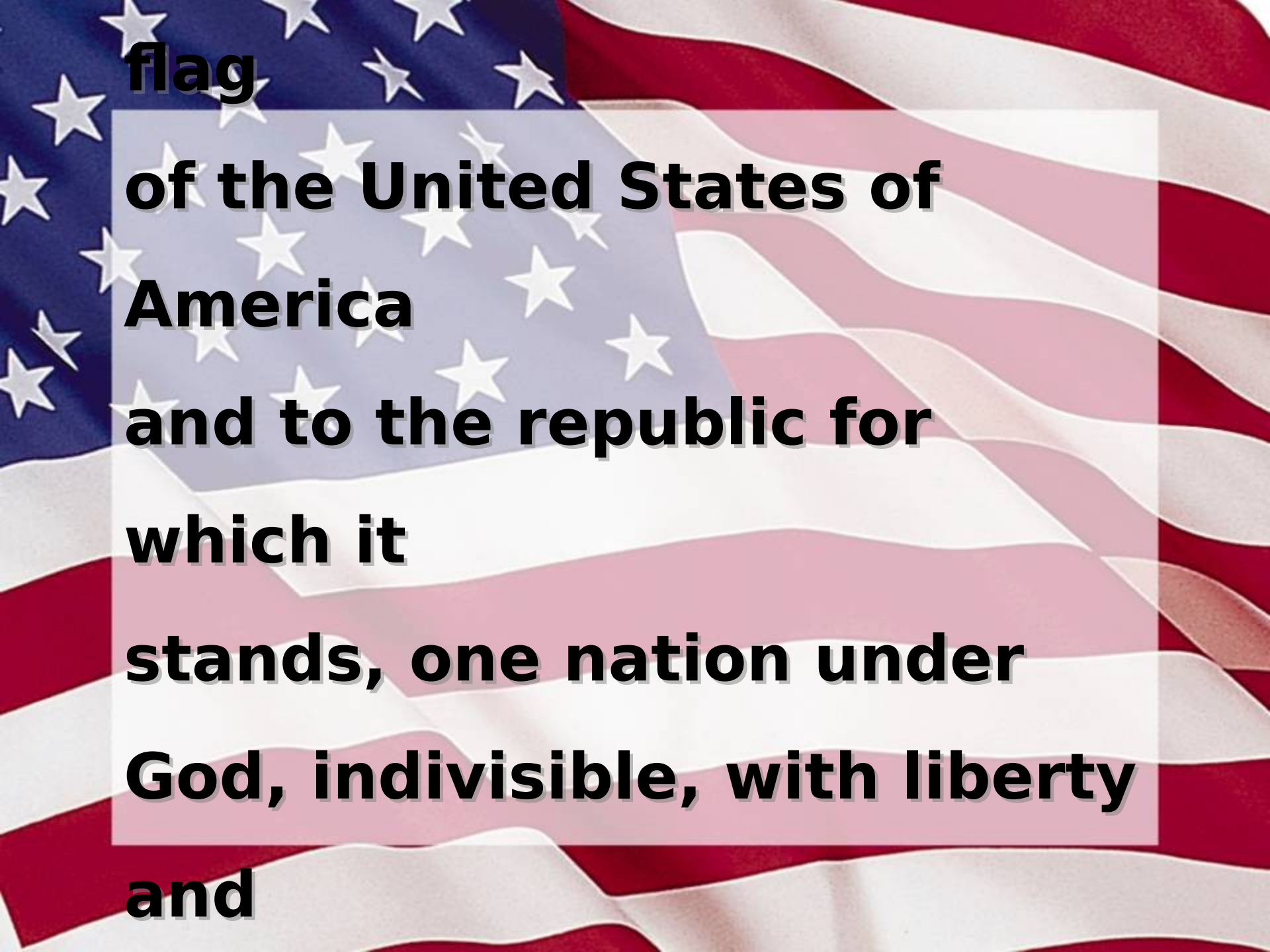
INFORMATION EXCHANGE

04 November 2015

GUARDIANS

"SUPPORT AND DEFEND!"


flag
of the United States of
America
and to the republic for
which it
stands, one nation under
God, indivisible, with liberty
and

MOMENT OF SILENCE

AGENDA

- **Special Briefs**
  - **The Exchange**
    Steve Martin
  - **Army Family Action Plan Conference Out-brief**
    Alex Krohn
  - **National Military Family Association**
    Ann Clem
  - **Severe Weather Planning/**
    Jay Fangman
    Post Closure Process
  - **MWR Marketing**
    Melissa Schaffner
  - **Agency Briefs**
- **Closing Remarks**

Special Briefs

The Exchange

Steve Martin

General Manager

270-439-1846

martinsj@aafes.com

Our Mission, Vision and Core Values

MISSION

We go where you go to improve the quality of your lives through goods and services we provide

VISION

Be the preferred retail and service provider for the Military family through extraordinary customer experiences and value pricing

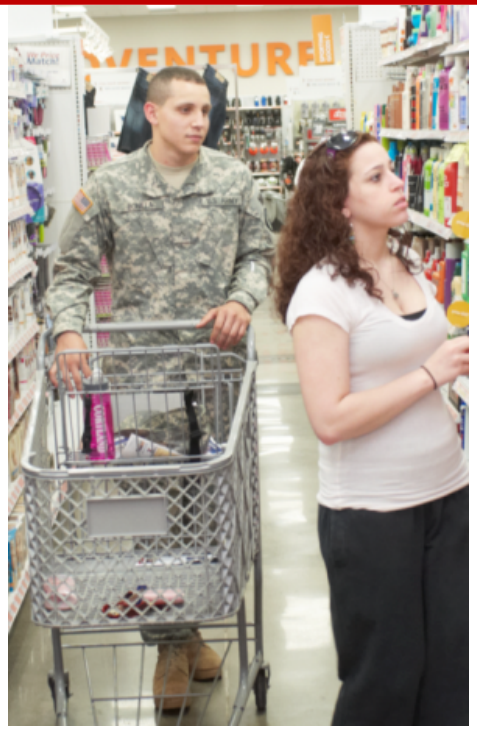
CORE VALUES

Family serving family

Respect everyone

Courage to use good judgment

Supporting Military Communities



$9.2B
Revenue FY 2014 (includes concessions)

$373M
Earnings FY 2014

$ 224M
Dividend to Soldiers, Airmen and their Families

Fort Campbell, Kentucky

We Are Nothing Like Your Average Retailer

Training/Exercises (Last Two Years)
30 x CONUS Locations
6 x OCONUS Locations

Natural Disaster Relief Operations Superstorm Sandy, 2012

Supporting 1,500 service members

Mobile Field Exchange (MFE)
Within 48 Hours
AAFES operated and merchandised
Satellite capability

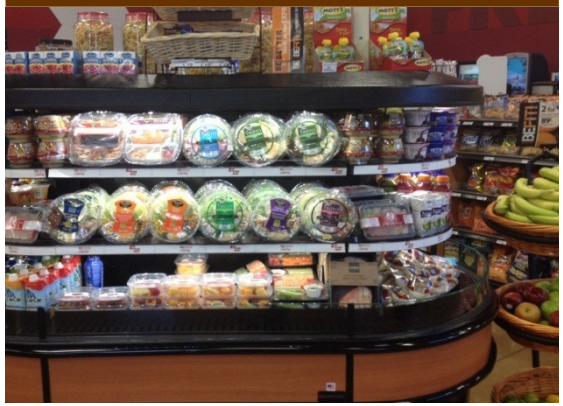
Exchange Strategic Priorities to Improve the Customer Experience

Better Brands

Better Online Shopping

Passionate Workforce

ealthier Express Optio



Updated Stores

Our Exchanges Offer Big Brand Value

Home

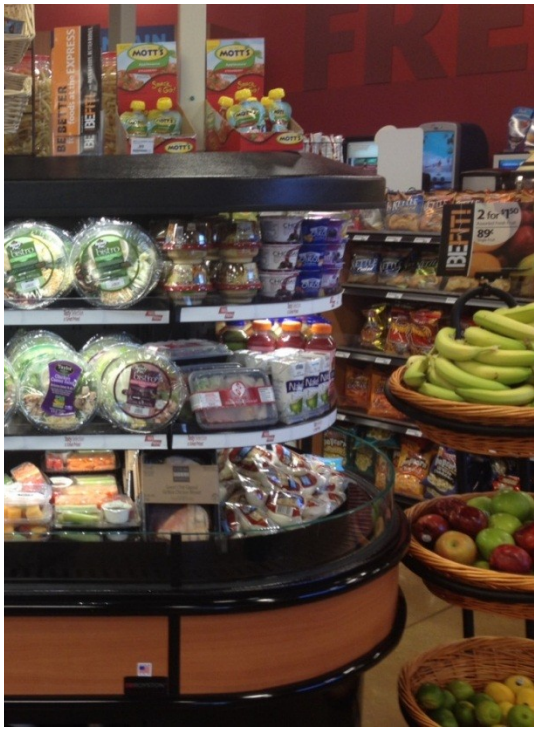
Life

Style

Our Express Stores Serve Convenience

Gasoline

Grab and Go Snacks and Beverages



Better for you Options to Support Force Readiness

Our Exchange Malls Offer Brands, Unique Services

There Are Many Opportunities for Associates

Develop and inspire future leaders

Promote an ethical, transparent and friendly workplace

Link performance to priorities and reward success accordingly

We Promote Sustainability

- Reduce Energy Consumption
- Reduce Fleet Dependency on Fossil Fuels
- Reduce Water Consumption
- Increase Sustainable Buildings
- Reduce Waste
- Increase Awareness of Sustainable Goods and Services

EXCHANGE EARTH FRIENDLY

You Can Stay Connected With Your Exchange!

Exchange

- Repositioning of the Main Exchange is still ongoing. The project is expected to last thru October.
  - Grand Re-Opening is Scheduled for 13 November.

- November 24th Meet and Greet with “Olaf” the Snowman from Disney’s “Frozen”.

- November 26th Thanksgiving Day. Main Exchange Closed

- November 27th Black Friday Sale. Main Exchange opens at 0400.

- November 28th Saturday after Thanksgiving Sale. Main Exchange opens at 0800.

Services

- Pepper Palace will be open on 2 November 2015 located in store next to Unique Gifts at the Exchange mall area. They will have an assortment of hot sauce, BBQ Sauce, Salsa, Seasoning Spices, Gift Packs, Marinades and much more. Stop in to see great selections they will have to offer.

- Coming early November at the old Lee Village Express is Domino's Pizza Wings, and Subs. Stay tuned for more information about grand opening coming soon.

- Now open in the Exchange PX Mall is Sally's Beauty Supply. Variety of beauty supply's, makeup, and other items to pamper yourself with. Located across from GNC inside the Main Exchange Mall area.

Services

- The Nationally advertised waterless cooking equipment, Kitchen Craft is coming to Fort Campbell Exchange from 23 October to 6 November!!! Come check out the cooking demo and their special prices on all your kitchen cooking needs.

- Need a Drink or Snack machine at your location, call the Fort Campbell Exchange services office at 270-439-1889 for more information.

- Do you have a small business and would like to sell your products to the best customers in the world. Contact Fort Campbell Exchange Services office at 270-439-1889 for more information.

- For more information regarding concessions please contact Ivy Garcia-Romero at 270-439-1889 or garciaromeroi@aafes.com

Food Court

- Popeye's Chicken: 26 Oct-29 Nov Spicy Garlic Butterfly Shrimp. Cajun Turkeys on sale in November
- Wilson Theater: Free Movie on 07 November "The 33", the movie about the Chilean Miner Rescue. First run movies, same day release as downtown at 20% discount from downtown prices: "Goosebumps" and "Spectre", the latest James Bond movie
- Anthony's Pizza: America's Favorite Pizza promotion beginning 01 August through 31 Oct 15. Pepperoni, Sausage and Mushrooms!
- Baskin Robbins: Halloween Day $1.31 scoop ice cream all day
- Baskin Robbins: Flavor of the Month for November is "Trick Oreo Treat" and new flavors include Pumpkin Cheesecake and Candy Corn

- If you are interest in Gift wrapping contact Tracy Cole at coletr@aafes.com It runs Nov 27-Dec 24. you will need to provide the date you want to be there along with 2 alternate dates and unit/group you are representing. The Exchange will supply boxes, ribbon and wrapping paper. You may also contact Tracy at 270-439-1846 Monday-Friday 0730-1600 for more information.

- Click on Apply Now, then search Openings
- Click on United States-Kentucky-Ft Campbell
- All, All, All Click Search, This will take you to the current available job openings at Ft Campbell.
- Select the job your are interested in and click apply for this position.

If you have questions please contact Human Resources Monday-Friday 0730-1600 at 270-439-1849 or 270-439-5513

Army Family Action Plan Conference Out-brief

Alex Krohn

Army Community Service Specialist

AVCC, AFTB, AFAP

270-956-2934

alexander.c.krohn.civ@mail.mil

2015 AFAP Conference

- Conference held October 26-28
- 28 Delegates
- 12 AFAP Staff
- Prioritized 7 Issues in 3 Groups

GROUP A TOP ISSUE #1

TITLE

Domestic Dependent Elementary and Secondary Schools (DDESS) Eligibility for On-Post, Non-Active Duty Residents

SCOPE

Section 2164 of title 10, United States Code and Department of Defense Instruction DoDI 1342.26 prohibit some children of on-post residents to attend DOD/DDESS schools. Certain Gold Star Families and dependents of retirees are required to provide transportation to and pay tuition for off- post public education. For example, an on-post resident could pay $20,000 per child annually.

RECOMMENDATION

Allow all Gold Star Families and dependents of retirees living in on-post housing to attend DOD/DDESS schools.

GROUP A TOP ISSUE #2

TITLE

Basic Allowance for Subsistence (BAS) Equality for All Service Members

SCOPE

All Service Members are not being paid equal Basic Allowance for Subsistence. BAS is meant to offset costs for a Service Member's meals, as referenced by the Department of Defense Financial Management Regulation volume 7a, chapter 25 (DODFMR). Food costs do not vary by rank. Officer BAS will only pay for 18 days of meals at an Army dining facility while Enlisted BAS pays for 26 days of meals.

RECOMMENDATION

Create a single BAS rate for all Service Members.

GROUP B TOP ISSUE #1

TITLE

DFAC Menu Compatibility for All Soldiers

SCOPE

Installation dining facilities are not an all-inclusive solution to Soldiers varying dietary needs. Soldiers issued meal cards cannot be nutritionally sustained by DFACs due to lack of necessary provisions to meet their needs. For example, DFACs do not meet religious-specific foods such as kosher, do not meet certain cultural diet needs such as vegan, and do not meet medical needs for groups such as gluten-free or lactose intolerant. Soldiers must then finance purchasing their own food. Soldiers have to have enough variety of food in order to sustain mission readiness.

RECOMMENDATION

Implement the Soldier Fueling Initiative (SFI) program Army-wide instead of only being available at IMT (Initial Military Training) installations.

GROUP B TOP ISSUE #2

TITLE

Officer Board Notification and Transition Timeline

SCOPE

Title 10, AR600-8-24 states that a Soldier should be separated from Active Duty NLT than the first day of the seventh month after they have been passed over for promotion a second time or selected for separation. The waiting period for Officer promotion and separation board results are too long. Currently, an officer waiting for the results of a pending primary, above zone, or separation board wait and average of 90 days. This is problematic for those waiting for the results of a second/above zone or separation board. A typical board convenes approximately 2 weeks after an officer's board file closes. However, the Soldier is not notified until months later. An officer that is a second time non-select or is selected for separation has roughly 5 months to out-process the Army. Their Expiration Term of Service (ETS) clock starts once the board convenes not when the results are published. Soldiers have a reduced timeframe to make a thorough and well-planned transition.

RECOMMENDATION

Start the ETS transition time for an officer who is a second time non-select for promotion and/or selected for separation from a current Officer Separation Board (OSB) once board results are posted.

GROUP C TOP ISSUE #1

TITLE

Accuracy and Consistency of Measuring Body Composition

SCOPE

Current method of using a tape test to determine body composition of Soldiers is not executed accurately or consistently due to human error. Often the personnel selected to administer the tape test are not properly trained and there is no confirmation the results are accurate. With no system of checks and balances, Soldiers are unfairly flagged and punished.

RECOMMENDATION

Create a standardized training and certification course for designated personnel to learn the proper method and execution of taping. Only personnel with the certification can perform the tape test. Mandate commanders provide Soldiers failing the tape test the option to receive an alternate, more accurate means of body composition measurement in order to alleviate all human error. Recommended options for an alternate test include utilizing the BOD POD for the air displacement test or hydrostatic weighing. The results of this method will supersede the results of the tape test.

GROUP C TOP ISSUE #2

TITLE

Retirement Relocation Options

SCOPE

Soldiers who are close to retirement are subject to receiving Permanent Change of Station (PCS) orders until retirement orders are in hand. Soldiers cannot submit their retirement packet earlier than one year out. This can result in Families relocating twice within a short period of time which is not cost effective for the Army. This can cause a disruption in the transition process for the Soldier and their Family.

RECOMMENDATION

Change the timeline for submission of retirement packet to 24 months and give Soldier option to select last duty station in lieu of a post retirement move.

GROUP C TOP ISSUE #3

TITLE

Criteria for Determination of Dependents

SCOPE

Current criteria to determine dependent eligibility focuses only on financial aspects. The evaluation for dependent status is inadequate because it does not consider mental and physical conditions. Denial of dependent status can result in insufficient care or support due to the inability for the family member to become a dependent of the service member.

RECOMMENDATION

1. Develop an appeals process to allow for reconsideration of dependent status based on special circumstances and require a narrative in the application packet to explain the circumstances and hardship.

NATIONAL MILITARY FAMILY ASSOCIATION

Together we're stronger

The National Military Family Association

Together We're Stronger

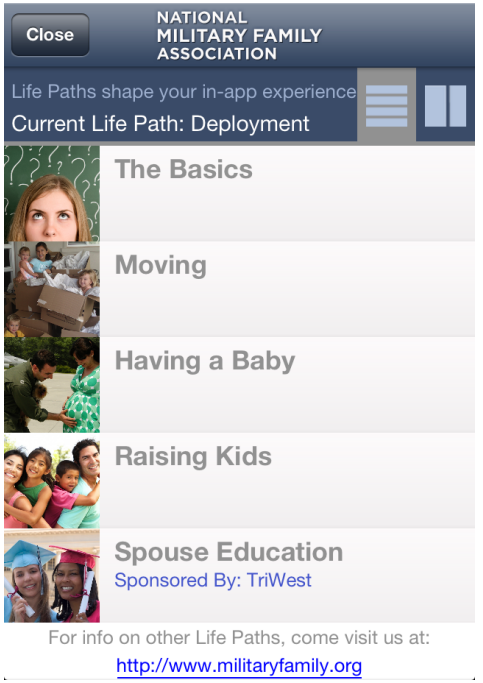
Ann Clem
Issue Specialist, National Military Family Association

About Us

- Founded in 1969 by military wives concerned about military widows

Our Programs

- Operation Purple Programs
- Military Spouse Education + Professional Support
- MyMilitaryLife



Check Out our Website and Write to Us!

- www.MilitaryFamily.org
- Info@MilitaryFamily.org
- www.facebook.com/militaryfamily
- twitter.com@military_family
- twitter.com@nmfachristina

NATIONAL MILITARY FAMILY ASSOCIATION

Together we're stronger

Winter Weather Preparedness Post Closure Process

Emergency Management Program
Jay Fangman
270-798-3847

Vehicle Emergency Kit

- Cat Litter/Sand
- Jumper Cables
- Flashlight
- Blanket
- Sturdy Shoes
- Small Shovel/E-Tool
- Water and Food
- Ice Scraper
- First Aid Kit

Post Closure Process

- Garrison Commander coordinates with Senior Commander
- Considerations and Information Provided:
  - Current Weather Forecast
  - School Closures (On and Off Post)
  - Status of the roads from the Provost Marshal
  - Status of road clearance progress from Public Works
- Possible Decisions:
  - Post is open for normal operations
  - X-Hour Delay (Mission Essential Employees report)
  - Post is closed (Mission Essential Employees report)
- Notification
  - Cable Channel 9 (on-post)
  - PAO notifies local radio and television stations
  - Social Media – Fort Campbell Facebook, Twitter
  - Fort Campbell Internet
  - 798-ROAD
  - Organization Alert Rosters

Snow Removal Process

- Directorate of Public Works is responsible for snow removal on main roads and parking lots.
- Campbell Crossing is responsible for snow removal in housing areas.
- Residents are responsible for sidewalks and driveways.

**Parking in the street hinders the snow removal process*

Additional Information

- Ready Army Program
  - Pamphlets
  - Handbooks
  - Kids Activity Book
  - Bookmarks
  - Fact Sheets

http://www.acsim.army.mil/readyarmy/

http://www.ready.gov/

http://emergency.cdc.gov/

MWR Marketing

Melissa Schaffner
(270) 798-7535
melissa.a.schaffner.naf@mail.mil

Holiday Happening at the Library

- Refreshments, holiday music, a special holiday Storytime and craft, giveaways and prizes.
- All activities are FREE.
- December 2, 5 p.m. to 7 p.m.
- Robert F. Sink Memorial Library, 38 Screaming Eagle Blvd, Fort Campbell
- Sponsors: Thank you to our Premier Sponsors - Mathews Nissan and Fort Campbell Federal Credit Union. (Sponsorship does not imply Army endorsement. See AR 215-1, para 11-8d.)
- Call for info (270) 798- 5729.

Holiday Meals To Go from the Smokehaus

- Thanksgiving Feast for six includes a 10-12 lb smoked turkey, 24 oz mashed potatoes, 24 oz green beans, 24 oz cornbread dressing, 24 oz of gravy, 16 oz cranberry relish and 12 dinner rolls. $59.99

- Christmas Feast is also available but choose between smoked turkey or 4 lbs sliced smoked ham. $59.99

- Ala carte items are also available.

Holiday Meals To Go from the Smokehaus

- Deadline to order for Thanksgiving November 20, 3 p.m. Pick up November 24 or 25

- Deadline to order for Christmas December 18, 3 p.m. Pick up December 22 or 23

- Smokehaus - 6633 Sportsman's Lane, Fort Campbell

  270-798-4993

Holiday Meals To Go from the Smokehaus

- Ala Carte items:
  - 10-12 lb (pre-cooked weight) smoked turkey $39.99
  - sliced smoked ham $9.99 lb
  - mashed potatoes, green beans, or cinnamon apples $3.99 lb, each
  - cornbread dressing or cranberry relish $4.99 lb, each
  - turkey gravy $2.99 lb
  - dinner rolls $4.99 dz
- Call for info (270) 798-4993

2015 Tree Lighting Ceremony

- Join Fort Campbell for our Annual Tree Lighting Ceremony. There will be remarks from Command, caroling, cookies, hot chocolate, toys from Operation Homefront, and a visit from Santa and Mrs. Claus. All activities are FREE. December 1 at 5 p.m.
- McAuliffe Hall, located on Indiana Avenue across from the Exchange.
- For additional information, please call (270) 798-7535.
- You can also visit our website at www.campbell.armymwr.com and our Facebook page at facebook.com/fortcampbellmwr

BOSS Single Soldiers Holiday Luncheon

- What: Fort Campbell Better Opportunities for Single Soldiers (BOSS) invites all Single Soldiers (to include single parents and geographical bachelors) to attend the annual BOSS Holiday Luncheon. There will be FREE food, door prizes and holiday games.
- December 1, 11 a.m. to 1:30 p.m.
- Cole Park Commons
- Sponsors: Premier Sponsors - Fort Campbell Federal Credit Union and Mathews Nissan. Sponsors - Snapshotz, Freedom Furniture, and Dell. (Sponsorship does not imply Army endorsement. See AR 215-1, para. 11-8d.)
- For additional information, please call (270) 798-7858.

Events

Holiday ROGO Camper Specials

- Gear to Go
- Rent a camper for one day, keep it for two days
- Great for visiting Family
- Extra space!
- All of November and December
- 270.798.6806

Holiday Basketball Tournament

- FREE
- Registration deadline, November 28
- Sabo Physical Fitness Center
- Women's & Company Level Teams
- Register at Fryar Stadium Bldg. 5666 Wickham Ave.
- Information 270-956-1006

Events

Santa Brunch at Cole Park Commons

- December 19, 10 a.m.
- Reservations recommended
  270-798-4610 ext. 319

Bowl with the Grinch

- Hooper Bowling Center
- December 12, 10 a.m.
- $7 pp include two games, shoes, goodie and photo op with the mean Mr. Grinch.
- 270.798.5887

Events

New Year's Eve Extravaganza

- Hooper Bowling Center
- December 31, 8 p.m.
- $99.95 per lane (only 32 lanes!) Reserve early!
- Six bowlers, including shoes, one pizza, one bottle sparkling juice, party favors
- 270.798.5887

Ring in the New Year at the Zone

- Food, music, give-a-ways, dancing and fun!
- Watch the college bowl games and the New York City ball drop on our big screens!
- The party continues on New Year’s Day when we open for more college bowl games and gift card giveaways!
- Food specials
- Age 18+ only
- 270.461.0603

Kid's Winter Workshop

- Bring the kids and let them make gifts for friends and Family at the Kid's Winter Workshop. Crafts include pouring guest soaps, mixing a hand scrub, making a Shrink-It key chain, painting an ornament, and creating a hot cocoa mix. The Winter Workshop is open to all ages but children age 12 and under must be accompanied by an adult.
- December 5, 10 a.m. to 2 p.m.
- Guenette Arts & Crafts Center, 89 Screaming Eagle Blvd, Fort Campbell, KY
- $12 per child
- For additional information, please call (270) 798-6693.

Organizations/Agency Briefs

1. MWR (ACS, CYSS)
2. BACH
3. School Liaison
   - Fort Campbell Schools
   - Chaplain
   - Directorate of Emergency Services (DES)
   - The Exchange
   - Commissary
   - Campbell Crossing, LLC
   - Education Center
   - Department of Public Works (DPW)
4. Fort Campbell Spouse Club
5. Christian Co. Military Affairs
   - Armed Services YMCA
   - Montgomery County
6. Clarksville Chamber of Commerce
7. American Red Cross
   - USO
   - Installation Convenience Center
8. Operation Homefront
   - AUSA
   - Public Affairs Office (PAO)
   - Ft. Campbell Community Health Promotion Council

LEGEND:
Indicates presentations
#

MWR Marketing

Melissa Schaffner
(270) 798-7535
melissa.a.schaffner.naf@mail.mil

2015 Eagle Challenge Fitness Tour

Game Day Fitness Finale, 10K, 5K, 1 Mile Fun Run

Fryar Stadium, Fort Campbell
Saturday, November 14
Group “Pep Rally” 7:45 a.m.
Wear your favorite team apparel!
Register on campbell.armymwr.com

Awards Ceremony

Cole Park Commons, Fort Campbell
Friday, November 20, 5 p.m. – 7 p.m.
Free healthy snacks, pick up your medal and have your photo taken at the “finish line”!
Get the 2016 ECFT schedule magnet

Upcoming Events

Winter Golf Special at Cole Park Golf Course

Begins November 1
$18 - 18 holes of golf with cart – Monday thru Friday
$20 - 18 holes of golf with cart – Weekends
Golf pro shop hours of operation are 8 a.m. to 4:30 p.m.

40th Anniversary Celebration at Guenette Arts & Crafts Center

November 13, 9 a.m. to 5 p.m.
No shop fee, free crafts from 10 a.m. to 3 p.m., a free woodshop safety class, and demos throughout the day.
Cake cutting at noon.

Upcoming Events, cont.

Hopscotch & Polka Dot Fun - Military Family Day
Presented by MWR and Fort Campbell Federal Credit Union

November 21, 10 a.m. to 1 p.m.
Family Resource Center
Free - Games, prizes, face painting, balloon twisters, and more…

Sponsors include Fort Campbell Federal Credit Union, Mathews Nissan, USAA, Luigi's Pizza and Snapshotz Portrait Studios. (Sponsorship does not imply Army endorsement. See AR 215-1, para. 11-8b.)

Want to join our team?

Fort Campbell MWR

NOW Hiring!

Call: 270-798-4754

Visit: 6901 Desert Storm Ave.

Online: www.usajobs.gov

Blanchfield Army Community Hospital

Courtney Purswell
(270) 798-8158
Courtney.a.purswell.civ@mail.mil

Upcoming Events & Activities

Community Needs Assessment

- BACH plans to begin hosting community forums to increase quality of care, provide education about the healthcare system, and encourage open communication between patients and their care team.
- Questionnaires will be distributed in person, online and through FRG channels to determine the community's needs, topics to address and best forums for patients.
- Patient feedback can be sent to courtney.a.purswell.civ@mail.mil.

Veterans Day

- In honor of the national observance of Veterans Day, BACH personnel will observe the federal holiday Wednesday, Nov. 11, therefore all primary and specialty care services and pharmacies will be closed.
- The Emergency Center, inpatient services as well as supportive supplementary services will remain open to provide inpatient, acute and emergency medical care.

Upcoming Events & Activities

Warrior Care Month

- Warrior Care Month is a concerted effort by DOD and the military services, including the Army, to honor wounded, ill and injured service members, their Families and Caregivers.
- This year, the Army is focusing on educating the Army on the value of the Warrior Care and Transition Program (including Warrior Transition Units) and the Army Wounded Warrior Program (AW2) in supporting these Soldiers at every stage of the recovery and transition process.
- Soldiers in Fort Campbell's Warrior Transition Battalion will be participating in an Operation Warfighter Internship Fair Thursday, Nov. 5 from 10 a.m. to 2 p.m. at the Soldier and Family Assistance Center. This kick-off event will be one of many events for WTB Soldiers throughout the month.
- Hiring workshops and a job fair will be available for transitioning Service Members.

Upcoming Events & Activities

Patient Advisory Council

- BACH's Patient Advisory Council meets every fourth Thursday at 9:30 a.m. in the Patient and Family Medical Resource Center.
- The goal of the council is to collaborate with patients to improve the quality of care provided at BACH.
- If you're interested in attending, contact Courtney Purswell at 270-798-8158 or courtney.a.purswell.civ@mail.mil

Construction Updates

- Child and Family Behavioral Health Services and Exceptional Family Member Program have relocated to the hospital's new "E" building
- Young Eagle Medical Home is scheduled to open in the main hospital for patient care in late December
- The new Emergency Center reception, waiting, and triage area is scheduled to open for patient care in early December. Until the new reception area is open, the Emergency Room patient entrance will remain accessed only from outside of the hospital.

School Liaison Office

Tayranette J. Williams
School Liaison Officer
Bldg 0079 Bastogne Street Fort Campbell, KY
270-798-9219 or call main office at 270-798-9874

The following districts have school board openings for the upcoming SY 2015-2016:

TENNESSEE Promise

Tennessee Promise offers two years of tuition-free community or technical college to Tennessee high school graduates beginning with the Class of 2015.

Tennessee Promise is a last-dollar scholarship, meaning it will cover college costs not met from Pell, HOPE, or TSAA.

As part of the program, students are provided with a mentor who will support them during the college application process.

For more information about the Tennessee Promise scholarship program visit http://driveto55.org/

STUDENT CHECKLIST

- In order for you to participate in the program, you must meet several
- requirements and deadlines:
- NOV 2, 2015 Apply to the Tennessee Promise program. A local partnering
- organization will contact you to help you complete your requirements.
- FEB 15, 2016 File the Free Application for Federal Student Aid (FAFSA)
- on www.fafsa.gov.
- FEB 15, 2016 Attend first mandatory meeting coordinated by
- partnering organization. Find your meeting date by high school
- APRIL 15, 2016 Attend second mandatory meeting coordinated by
- partnering organization and Apply to a community or technical college.
- AUG 1, 2016 Complete FAFSA verification, if required by your institution.
- AUG 1, 2016 Complete your first 8 hours of community service.

- This notice is to inform you that at the conclusion of this school year, Jackson and Lincoln Elementary Schools will be closed.
- The remaining four elementary schools for school year 2016-17 will be Barkley, Barsanti, Marshall and Lucas.
- In the near future, we will be updating you to make you aware of the new attendance areas for these schools.
- Should you have any questions, please contact Mr. Todd Curkendall or Mr. Gary Gerstner at the Fort Campbell Schools Central Office (270-439-1927).

Fort Campbell Spouses' Club

Jessica Maher / David Daub
Publicity Co-Chairs
info@fortcampbellspousesclub.com

FCSC November Information

Singer / Song Writer Luncheon

- Wednesday, November 18, 1030 AM - 1 PM
- Texas Roadhouse (2702 Wilma Rudolph Blvd), $15

Membership is always open! Visit our website and click on "Membership Application"

FCSC Thrift Store

- Mon – Thu and every 3rd Sat: 9 AM – 2 PM
- 2112/2114 Indiana Ave, Fort Campbell

40th Annual Candy Cane Lane Market, Craft Fair, & 5K Run

- Saturday, December 5
- 5K Run 8-10 AM / Craft Fair 10 AM - 5 PM
- Kenwood High School, 251 E Pine Mountain R
  Clarksville, TN
- Vendor applications available @ **info@fortcampbellspousesclub.com**

Visit our website: **fortcampbellspousesclub.com**

Join our Facebook Group: **Fort Campbell Spouses' Club**

Find us on Instagram: **FortCampbellSC**

Follow us on Twitter: **@FortCampbellSC**

Christian County Military Affairs Committee (MAC)

Katie Lopez
Director of Military & Governmental Affairs
(270) 885-9096
klopez@christiancountychamber.com

Upcoming Events

- Veterans Honor Day Parade
  - November 7th, 10 a.m. downtown Hopkinsville

- Entrepreneur Resource and Vendor Fair
  - November 17th, 2:00 p.m.-6:30 p.m. Hopkinsville-Christian County Public Library

YOU'RE INVITED TO THE 2015 EAGLE AMBASSADORS BREAKFAST

TUESDAY, NOVEMBER 10, 2015
7:30 A.M.
HOLIDAY INN
2910 FORT CAMPBELL BLVD.
HOPKINSVILLE, KY 42240

Join us as we honor the graduates of the inaugural military spouse leadership program, recognize outstanding community partners and hear from some of Fort Campbell's high command.

For questions, or to reserve your seat, please contact Tiffany Quebe at tquebe@christiancountychamber.com or call 270-885-9096.

CHRISTIAN COUNTY Chamber of Commerce

Fort Campbell, Kentucky

Clarksville Parks + Recreation Department

Candice Tillman

Marketing Coordinator

931-645-7476

candice.tillman@cityofclarksville.com

Handmade Holidays I November 14 & 15 I Sat. 9-4pm & Sun 12-4pm

Free Admission

Shop from artisans, crafters, woodworkers and more. Find the perfect gifts just in time for the holiday season!

www.cityofclarksville.com/craftfair

PRESENTED BY THE CITY OF CLARKSVILLE & MONTGOMERY COUNTY GOVERNMENT
ANNUAL LIGHTED CHRISTMAS PARADE
THE SONGS OF
Christmas
HISTORIC DOWNTOWN CLARKSTIVLLE
SATURDAY, DECEMBER 5, 5:00PM

Christmas Parade I Sat. Dec. 5 I Begins at 5pm

Free Admission

The 56th annual nighttime Christmas Parade through Historic Downtown Clarksville. Enjoy hot chocolate, food vendors, and the official lighting of the Christmas tree in Public Square.

Christmas on the Cumberland I Fri & Sat 5-11pm I Sun - Thurs 5-10pm

Free Admission

Stroll along the Cumberland RiverWalk and enjoy over one million Christmas lights. Activities, food vendors, and music on select weekends. Join us for the annual Lighting Ceremony on Tuesday, November 24. Get your picture with Santa and Mrs. Claus!

USO Fort Campbell

Pamela Holz

Center Operations &

Programs Manager

931-542-3320

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Mexican Mondays *(every Monday @1130-1300)*

Hot Pockets for Heroes *(every Tuesday @1130-1300)*

Warrior Wednesday *(Free Lunch to Active Duty every Wed. @1130-1300)*

PB & J Lunch *(2nd & 4th Friday of the month)*

Dawna's Dinner at APSU Governors Stadium 7 Nover

Video Game Competition 14 November 1100-1600

Gary Sinise Foundation "Get to Know Your USO" Dinner 19 November 1700-1900

BIG BAND BASH! **Saturday 7 November 7 PM**

Ticket giveaways, Holiday Open House info and more…

Interacting with us on Facebook is the best way to stay in the know!

Association of the United States Army

Allisha Lee

Director, Fort Campbell Campus

270-605-1234

fortcampbellausa@outlook.com

Event Schedule

2nd Tuesday Luncheon

Educational forum hosted in a casual environment to learn about issues, concerns, or current services that affect or are offered for the Fort Campbell and military community.

Location: Smokehaus at Sportsman's Lodge, Fort Campbell

- November 10th, 11:30 AM, Open to Public
- December 8th, 11:30 AM, Open to Public
- January 12th, 11:30 AM, Open to Public

For more information, visit
www.facebook.com/ausafortcampbellchapter
http://www.christiancountychamber.com/
emailfortcampbellausa@outlook.com

Remarks

Next Information Exchange

2 December 2015

Thank you ACS for the Refreshments